# Governor's Transportation Cost Share Program Project Rating Matrix

#### **ECONOMIC IMPACT (40%)**

1 2 3 4 5 6 7 8 9 10 X 4 = \_\_\_\_

### **APPLICANT'S SHARE OF TOTAL PROJECT COSTS (30%)**

1 2 3 4 5 6 7 8 9 10 X 3 = \_\_\_\_

### **TRANSPORTATION NEED (20%)**

1 2 3 4 5 6 7 8 9 10 X 2 = \_\_\_\_

## **PUBLIC BENEFIT (10%)**

1 2 3 4 5 6 7 8 9 10 X 1 = \_\_\_\_

TOTAL = \_\_\_\_ (maximum=100)