Application for Federal Assistance SF-424									
16. Congressional Districts Of:									
* a. Applicant	007	* b. Program/Project 007							
Attach an additional list of Program/Project Congressional Districts if needed.									
			Add Attachment	Delete Attachment Vie	w Attachment				
17. Proposed Project:									
* a. Start Date:	* a. Start Date: 01/01/2023 * b. End Date: 12/31/2027								
18. Estimated Funding (\$):									
* a. Federal		87,538,877.60							
* b. Applicant		20,484,719.40							
* c. State									
* d. Local		1,400,000.00							
* e. Other									
* f. Program Inc	ome								
*g. TOTAL	1	.09,423,597.00							
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?									
a. This application was made available to the State under the Executive Order 12372 Process for review on									
b. Program is subject to E.O. 12372 but has not been selected by the State for review.									
☐ c. Program is not covered by E.O. 12372.									
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)									
Yes No									
If "Yes", provide	e explanation and attach								
			Add Attachment	Delete Attachment View	w Attachment				
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)									
** The list of ce specific instruction		or an internet site	where you may obtain t	his list, is contained in the anno	uncement or agency				
Authorized Representative:									
Prefix:	Ms.	* Firs	st Name: Elizabeth						
Middle Name:									
* Last Name:	Prestwood								
Suffix:		}							
*Title: Policy and Innovation Program Manager									
* Telephone Number: (417) 829-8016 Fax Number:									
*Email: Elizabeth.Prestwood@modot.mo.gov									
* Signature of Au	uthorized Representative:			· · · · · · · · · · · · · · · · · · ·	*Date Signed: 05/20/2022				